Free Encyclopedia



Cursive Hebrew (http://www.isnare.com/en /Cursive Hebrew) (http://www.isnare.com/encyclog

Cursive Hebrew (Hebrew: כתב עברי רהוט, transliterated: ktav 'ivri rahut) is a collective designation for several styles of handwriting (http://www.isnare.com/encyclopedia/Handwriting) the Hebrew alphabet (http://www.isnare.com/encyclopedia/Handwriting) /Hebrew alphabet). Modern Hebrew (http://www.isnare.com/encyclopedia/Modern Hebrew), especially in informal use ir Israel (http://www.isnare.com/encyclopedia/Israel), is handwritten with the Ashkenazi (http://www.isnare.com/encyclopedi /Ashkenazi) cursive (http://www.isnare.com/encyclopedia/Cursive) script that had dev€ (http://www.isnare.com/encyclopedia/Central Europe) by the 13th century.^[1] This is al (http://www.isnare.com/encyclopedia/Yiddish_language).^[2] It was preceded by a Seph /encyclopedia/Sephardi) cursive script, known as Solitreo (http://www.isnare.com/ency Elim Christian Ladino (http://www.isnare.com/encyclopedia/Judaeo-Spanish)^[3] and by Jewish comm Counseling

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Contemporary forms

As with all handwriting, cursive Hebrew displays considerable individual variation. The representative of those in present-day use.^[4] The names appearing with the individual standard (http://www.isnare.com/encyclopedia/List of Unicode characters#Hebrew) ; the various languages using them.

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	Ayin (http://www.isnare.com /encyclopedia/Ayin)
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Historical forms

Cursive (http://www.isnare.com /encyclopedia/Cursive) 0 Comments (http://www.isnare.com/encvclopedia/Cursive#disgus

This table shows the development of cursive Hebrew from the 7th through the 19th centuries a history of histor following section, which makes reference to the columns in the table, numbered 1 through 14 (http://www.columns.co

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Figure 3: "Cursive Writing" (Jewish Encyclopedia, 1901-1906).

Column:

- Incantation (http://www.isnare.com/encyclopedia/Incantation) upon Babylonian (http://www.isnare.com/encyclopedia/Incantation) upon Babylonia) dish^[5]
- 2. Egyptian (http://www.isnare.com/encyclopedia/Egypt), 12th century.
- 3. Constantinople (http://www.isnare.com/encyclopedia/Constantinople), 1506.

- 4. 10th century.
- 5. Spanish (http://www.isnare.com/encyclopedia/Spain), dated 1480.
- 6. Spanish, 10th century.
- 7. Provençal (http://www.isnare.com/encyclopedia/Hachmei_Provence), 10th century.
- 8. Italian (http://www.isnare.com/encyclopedia/Italy), 10th century.
- 9. Greek (http://www.isnare.com/encyclopedia/Greece), dated 1375.
- 10. Italian, dated 1451.
- 11. Italian, 10th century.
- 12. German (http://www.isnare.com/encyclopedia/Germany), 10th century.
- Eleazer of Worms (http://www.isnare.com/encyclopedia/Eleazer_of_Worms), copied at Rome (http://www.isnare.cc /encyclopedia/Rome) in 1515 by Elias Levita (http://www.isnare.com/encyclopedia/Elias_Levita)^[6]
- 14. Ashkenazi, 19th century.

History

The brief inscriptions daubed in red ink upon the walls of the <u>catacombs</u> (http://www.isnare.com/encyclopedia/Catacombs) of <u>Venosa (http://www.isnare.com/encyclopedia/Catacombs)</u> of <u>Venosa (http://www.isnare.com/encyclopedia/Catacombs)</u> are probably the oldest examples of cursive script. Still longer texts in a cursive alphabet are furnished by the clay bowls found in <u>Babylonia</u> (http://www.isnare.com/encyclopedia/Babylonia) and bearing <u>exorcisms</u> (http://www.isnare.com/encyclopedia/Exorcism) against magical influences and evil spirits. These bowls date from the 7th or 8th century, and some of the letters are written in a form that is very antiquated (*Figure 3, column 1 (http://www.isnare.com/encyclopedia/Cursive Hebrew#Historical forms*)). Somewhat less of a cursive nature is the manuscript, which dates from the 8th century.^[7] <u>Columns 2-14 (http://www.isnare.com/encyclopedia/cursive Hebrew#Historical forms</u>) exhibit cursive scripts of various countries and centuries. The differences visible in the square alphabets are much more

אי ארעיוה דיר אי איצוריה

(http://en.wikipedia.org /wiki/File:Besht_Signature.s Figure 1: Signature of the Baal S Tov (http://www.isnare.com /encyclopedia/Baal_Shem_Tov) s time in the 1700s, written in the c Hebrew script.

apparent. For instance, the Sephardi rounds off still more, and, as in Arabic (http://www.isnare.com/encyclopedia/Arabic) there is a tendency to run the lower lines to the left, whereas the Ashkenazi script appears cramped and disjointed. Instethe little ornaments at the upper ends of the stems, in the letters שעמינו ניץ (http://en.wikipedia.org/wiki/File:Image1Letters.j more or less weak flourish of the line appears. For the rest the cursive of the Codices remains fairly true to the square tex Documents of a private nature were certainly written in a much more running hand, as the sample from one of the oldest Arabic letters written with Hebrew letters (possibly the 10th century) clearly shows in the papyrus, in "Führer durch die Ausstellung", Table XIX., Vienna, 1894, (compare Figure 3, column 4 (http://www.isnare.com/encyclopedia <u>(Cursive_Hebrew#Historical_forms)</u>). However, since the preservation of such letters were not held to be of importance, material of this nature from the earlier times is very scarce, and as a consequence the development of the script is very h to follow. The last two columns of Figure 3 (http://www.isnare.com/encyclopedia/Cursive_Hebrew#Historical_forms) exhit Ashkenazi cursive script of a later date. The next to the last is taken from a manuscript of Elias Levita (http://www.isnare. /encyclopedia/Elias Levita). The accompanying specimen presents Sephardi script. In this flowing cursive alphabet the ligatures appear more often. They occur especially in letters which have a sharp turn to the left (A (http://www.isnare.com /encyclopedia/%D7%92), r (http://www.isnare.com/encyclopedia/%D7%96), o (http://www.isnare.com/encyclopedia/%D7 <u>1 (http://www.isnare.com/encyclopedia/%D7%A0)</u>, <u>2 (http://www.isnare.com/encyclopedia/%D7%A6)</u>, <u>n</u> (http://www.isnare.com/encyclopedia/%D7%97)), and above all in <u>1 (http://www.isnare.com/encyclopedia/%D7%A0)</u>, whc great open bow offers ample space for another letter (see Figure 2).

The following are the successive stages in the development of each letter: Alef (http://www.isnare.com/encyclopedia/Aleph) is separated into two parts, the first being written as < (http://en.wikipedia.org/wiki/File:Image2Letters.jpg), and the perpendicular (http://www.isnare.com/encyclopedia <u>/Perpendicular</u>) stroke placed at the left 📕 (http://en.wikipedia.org/wiki/File:Image3Letters.jpg). By the turn of the 20th century, Ashkenazi cursive had these two elements separated, thus c, and the <u>acute angle</u> (http://www.isnare.com/encyclopedia/Acute angle) was rounded. It received also an abbreviated form connected with the favorite old ligature <u>(http://en.wikipedia.org</u> /wiki/File:Image4Letters.jpg), and it is to this ligature of Alef and Lamed (http://www.isnare.com/encyclopedia/Lamedh) that the contracted Oriental (http://www.isnare.com/encyclopedia /Mizrahi) Aleph owes its origin (Figure 3, column 7 (http://www.isnare.com/encyclopedia /Cursive_Hebrew#Historical_forms)). In writing Bet (http://www.isnare.com/encyclopedia/Bet (letter)), the lower part necessitated an interruption, and to overcome this

בית דנים

גם יסדו ביצד לדגי חיים מוזרח היאין זה ביו שנים ועודעים בר חיוע עצוים באשונות. אירופא נברשע ערבי עעברית נדובהי בא נבפשו בבית הדבוס הור כמו בא תפלוח. ת בא שאת נדרשע נהאמינות על צד הונתר עוב עקי לא יתסך דבר מן הדבוסום העודים :נרים האורופאל :

מנה עקות לנים נפשנת

ונדים כבל עוב הואר בבלאצן מאברים - כל חפשר טער ארם הנושאת האצן ותלקם ו הגרע בשום דבר הויתר התושנים - בעושות מסחנים עוברות לכל אלצית אירופאן שאצן בריטאניא י בחוכם בער עשירים בעל כאנך י סוחריב סנפונים י טופר עבונית שי סשבים בעל מלאכות שונית עורכי בין כבית המשבע י תוצנים סמסחר מברית יעוד לשונות שונות י הם מקובלים לבוב מערינוע שונות העובי חערכ בעער Structure אבריוב Structure אבונית אור בא סור האור באור אור האור אור האורים ר המקובט אמרכו אור שונים באדי אבונים אור אורים אורים איר האור האור אורים אורים שנינות באור האורים אורים אינות אורים אורים

(http://en.wikipedia.org /wiki/File:Specimen_of_Modern_Sephardic_Script.jpg Figure 2: "Specimen of Modern Sephardic Script" (*Jewish*

obstacle it was made 🔰 (http://en.wikipedia.org

<u>/wiki/File:Image5Letters.jpg</u>), and, with the total omission of the whole lower line, <u>(http://en.wikipedia.org</u>

Encyclopedia, 1901-1906)

/wiki/File:Image6Letters.jpg). In Gimel (http://www.isnare.com/encyclopedia/Gimel), the left-hand stroke is lengthened mc and more. Dalet (http://www.isnare.com/encyclopedia/Dalet) had its stroke put on obliquely to distinguish it from Resh (http://www.isnare.com/encyclopedia/Resh); however, since in rapid writing it easily assumed a form similar in appearanc <u>(http://www.isnare.com/encyclopedia/%D7%A8), ד (http://www.isnare.com/encyclopedia/%D7%93)</u> in analogy with ב (http://www.isnare.com/encyclopedia/%D7%91) was later changed to 🦪 (http://en.wikipedia.org/wiki/File:Image7Letters.jj transformation very similar to this took place in the cases of final Kaf (http://www.isnare.com/encyclopedia/Kaph) and of Qu (http://www.isnare.com/encyclopedia/Ooph) (see columns 2, 5, 11, 14 (http://www.isnare.com/encyclopedia <u>/Cursive_Hebrew#Historical_forms)</u>), except that Kaf opened out a trifle more than Qof. The lower part of <u>Zavin</u> (http://www.isnare.com/encyclopedia/Zayin) was bent sharply to the right and received a little hook at the bottom. The left-hand stroke of Tet (http://www.isnare.com/encyclopedia/Teth) was lengthened. Lamed gradually lost its semicircle (http://www.isnare.com/encyclopedia/Semicircle) until (as in both Nabataean (http://www.isnare.com/encyclopedia (Nabataean language) and Syriac (http://www.isnare.com/encyclopedia/Syriac language)) by the turn of the 20th centur became a simple stroke, which was bent sharply toward the right. In the modern script today the Lamed has regained its semicircle. Final Mem (http://www.isnare.com/encyclopedia/Mem) branches out at the bottom, and in its latest stage is dr out either to the left or straight down. In Samekh (http://www.isnare.com/encyclopedia/Samekh) the same development a took place, but it afterward became again a simple circle. In order to write 'Ayin (http://www.isnare.com/encyclopedia/Ayir without removing the pen from the surface, its two strokes were joined with a curl. The two forms of the letter Pe (http://www.isnare.com/encyclopedia/Pe (letter)) spread out in a marked flourish. As to Tsadi (http://www.isnare.com /encyclopedia/Tsade) the right-hand head is made longer, at first only to a small degree, but later on to a considerable ex In the beginning Shin (http://www.isnare.com/encyclopedia/Shin (letter)) develops similarly to the same letter in Nabataea but afterward the central stroke is lengthened upward, like the right arm of Tsadi, and finally it is joined with the left stroke /encyclopedia/%D7%93), n (http://www.isnare.com/encyclopedia/%D7%97), [(http://www.isnare.com/encyclopedia/%D7 <u>ו (http://www.isnare.com/encyclopedia/%D7%A0), (http://www.isnare.com/encyclopedia/%D7%A8), ח</u> (http://www.isnare.com/encyclopedia/%D7%AA), have undergone little modification: they have been rounded out and simplified by the omission of the heads.

See also

- Cursive (http://www.isnare.com/encyclopedia/Cursive)
- Handwriting (http://www.isnare.com/encyclopedia/Handwriting)
- Ruq`ah (http://www.isnare.com/encyclopedia/Ruq%60ah)

Notes

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- German-Ashkenazi, British Museum (http://www.isnare.com /encyclopedia/British_Museum), Additional Manuser. of 2719! (Paleographical Society, Oriental series Ixxix.).
- 7. A Hebrew Papyri: Steinschneider, Hebräische Papyrusfragme aus dem Fayyum, in Aegyptische Zeitschrift, xvii. 93 et seq., a table vii.; C. I. H. cols. 120 et seq.; Erman and Krebs, Aus dei Papyrus der Königlichen Museen, p. 290, Berlin, 1899. For th Hebrew papyri in The Collection of Erzherzog Rainer, see D. Müller and D. Kaufmann, in Mitteilungen aus der Sammlung (Papyrus Erzherzog Rainer, i. 38, and in Führer durch die Sammlung, etc. pp. 261 et seq.
- Cursive Hebrew (http://www.jewishencyclopedia.com/view.jsp?artid=1308&letter=A#3547) in the 1901–1906 Jewis Encyclopedia (http://www.isnare.com/encyclopedia/Jewish_Encyclopedia)

External links

- Cursive Hebrew fonts for download at www.oketz.com (http://www.oketz.com/fonts/script.html)
- LadinoType System for Solitreo and Rashi (http://www.ladinotype.com)

Hebrew language (http://www.isnare.com/encyclopedia/He

http://www.isnare.com/encyclopedia/Cursive_Hebrew

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